

May 23rd 2021

Pentecost Sunday

Entrance Hymn

Creator Spirit, By Whose Aid

Creator Spirit, by whose aid
The world's foundations first were laid!
Alleluia! Alleluia!
Give us thy-self that we may see
The Father and the Son by thee.
Alleluia! Alleluia! Alleluia! Alleluia! Alleluia!

O source of uncreated light,
The Father's promised Paraclete;
Alleluia! Alleluia!
Thrice holy Font, thrice holy Fire,
Our hearts with heav'nly love in-spire.
Alleluia! Alleluia! Alleluia! Alleluia! Alleluia!



Glory to God

Glory to God in the highest, and on earth peace, peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory, the glory of God the Father. Amen. Amen.

Reading I:

Acts 2:1-11

When the time for Pentecost was fulfilled, they were all in one place together. And suddenly there came from the sky a noise like a strong driving wind, and it filled the entire house in which they were. Then there appeared to them tongues as of fire, which parted and came to rest on each one of them. And they were all filled with the Holy Spirit and began to speak in different tongues, as the Spirit enabled them to proclaim. Now there were devout Jews from every nation under heaven staying in Jerusalem. At this sound, they gathered in a large crowd, but they were confused because each one heard them speaking in his own language. They were astounded, and in amazement they asked, "Are not all these people who are speaking Galileans? Then how does each of us hear them in his native language? We are Parthians, Medes, and Elamites, inhabitants of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the districts of Libya near Cyrene, as well as travelers from Rome, both Jews and converts to Judaism, Cretans and Arabs, yet we hear them speaking in our own tongues of the mighty acts of God."

Responsorial Psalm:



Reading II:

1 Cor 12:3b-7, 12-13

Brothers and sisters: No one can say, "Jesus is Lord," except by the Holy Spirit. There are different kinds of spiritual gifts but the same Spirit; there are different forms of service but the same Lord; there are different workings but the same God who produces all of them in everyone. To each individual the manifestation of the Spirit is given for some benefit. As a body is one though it has many parts, and all the parts of the body, though many, are one body, so also Christ. For in one Spirit we were all baptized into one body, whether Jews or Greeks, slaves or free persons, and we were all given to drink of one Spirit.

Gospel Acclamation:



Gospel

Jn 20:19-23

On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. The disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained."

Communion Hymn **God's Holy Gifts**

**Refrain: God's holy gifts for God's holy people;
Come now to share the banquet of Christ.
Feed on his love with faith and thanksgiving.
Know in your heart that he died for you.**

May the body of Christ be food for our souls
and bring us to everlasting life.

(Refrain)

May the Blood of the Lord protect us from harm
and mark us as God's beloved ones.

(Refrain)

As the grain of this bread was gathered as one,
may we who believe be bound by love.

(Refrain)

As the cup that we share is emptied for all,
may we offer up our lives in love.

When we eat of this bread and drink of this cup,
We hold in our mem'ry Christ the Lord.

(Refrain)

Recessional Hymn **Go Make Of All Disciples**

"Go make of all disciples:"
We hear the call, O Lord,
That comes from you, Our Father,
In your eternal Word.
Inspire our ways of learning
Through earnest, fervent prayer,
And let our daily living
Reveal you ev'rywhere.

"Go make of all disciples:"
Baptizing in the name
Of Father, Son, and Spirit-
From age to age the same.
We call each new disciple
To follow you, O Lord
Redeeming soul and body
By water and the Word.

