

**June 6th 2021**  
***The Most Holy Body & Blood Of Christ***  
***(Corpus Christi)***

*Entrance Hymn*

**Gather The People**

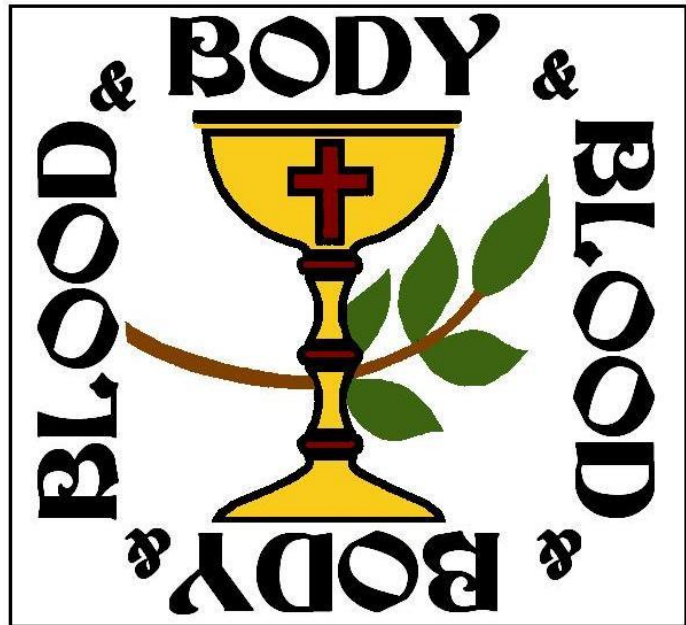
**Refrain:** Gather the people! Enter the feast!  
All are invited, the greatest and least.  
The banquet is ready, now to be shared.  
Join in the heavenly feast that God has prepared.

Around this table we dine as kin,  
beloved fam-'ly of God.  
We share the Body of Christ, the Lord.  
Here we become what we eat.

**(Refrain)**

Around this table we tell great tales,  
the wondrous stories of grace.  
We hold the mem'ry of Christ, the Lord.  
So we become what we eat.

**(Refrain)**



**Glory to God**

Glory to God in the highest, and on earth peace, peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory, the glory of God the Father. Amen. Amen.

**Reading I:**

**Ex 24:3-8**

When Moses came to the people and related all the words and ordinances of the LORD, they all answered with one voice, "We will do everything that the LORD has told us." Moses then wrote down all the words of the LORD and, rising early the next day, he erected at the foot of the mountain an altar and twelve pillars for the twelve tribes of Israel. Then, having sent certain young men of the Israelites to offer holocausts and sacrifice young bulls as peace offerings to the LORD, Moses took half of the blood and put it in large bowls; the other half he splashed on the altar. Taking the book of the covenant, he read it aloud to the people, who answered, "All that the LORD has said, we will heed and do." Then he took the blood and sprinkled it on the people, saying, "This is the blood of the covenant that the LORD has made with you in accordance with all these words of his."

**Responsorial Psalm:**



**Reading II:**

**Heb 9:11-15**

Brothers and sisters: When Christ came as high priest of the good things that have come to be, passing through the greater and more perfect tabernacle not made by hands, that is, not belonging to this creation, he entered once for all into the sanctuary, not with the blood of goats and calves but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls and the sprinkling of a heifer's ashes can sanctify those who are defiled so that their flesh is cleansed, how much more will the blood of Christ, who through the eternal Spirit offered himself unblemished to God, cleanse our consciences from dead works to worship the living God. For this reason he is mediator of a new covenant: since a death has taken place for deliverance from transgressions under the first covenant, those who are called may receive the promised eternal inheritance.

## Gospel Acclamation:



## Do This In Memory Of Me



## Gospel

**Mk 14:12-16, 22-26**

On the first day of the Feast of Unleavened Bread, when they sacrificed the Passover lamb, Jesus' disciples said to him, "Where do you want us to go and prepare for you to eat the Passover?" He sent two of his disciples and said to them, "Go into the city and a man will meet you, carrying a jar of water. Follow him. Wherever he enters, say to the master of the house, 'The Teacher says, "Where is my guest room where I may eat the Passover with my disciples?"'" Then he will show you a large upper room furnished and ready. Make the preparations for us there." The disciples then went off, entered the city, and found it just as he had told them; and they prepared the Passover. While they were eating, he took bread, said the blessing, broke it, gave it to them, and said, "Take it; this is my body." Then he took a cup, gave thanks, and gave it to them, and they all drank from it. He said to them, "This is my blood of the covenant, which will be shed for many. Amen, I say to you, I shall not drink again the fruit of the vine until the day when I drink it new in the kingdom of God." Then, after singing a hymn, they went out to the Mount of Olives.

## *Communion Hymn* **God's Holy Gifts**

**Refrain: God's Holy gifts for God's holy people;  
come now to share the banquet of Christ.  
Feed on his love with faith and thanksgiving.  
Know in your heart that he died for you.**

May the Body of Christ be food for our souls  
and bring us to everlasting life.

**(Refrain)**

May the Blood of the Lord protect us from harm  
and mark us as God's beloved ones.

**(Refrain)**

As the grain of this bread was gathered as one,  
may we who believe be bound by love.

**(Refrain)**

As the cup that we share is emptied for all,  
may we who believe be bound by love.

**(Refrain)**

When we eat of this bread and drink of this cup,  
We hold in our mem'-ry Christ the Lord.

**(Refrain)**

## *Recessional Hymn* **I Am The Bread Of Life**

I am the bread of life.  
You who come to me shall not hunger;  
and who believe in me shall not thirst.  
No one can come to me unless the Father beckons.

**Refrain: And I will raise you up,  
and I will raise you up,  
and I will raise you up on the last day.**

The Bread that I will give  
Is the flesh for the life of the world,  
And if you eat of this bread,  
You shall live forever, you shall live forever.

**(Refrain)**

Unless you eat  
of the flesh of the Son of Man  
and drink of his blood,  
and drink of his blood, you shall not have life within you.

**(Refrain)**

**The general dispensation from the obligation** to attend Sunday and Holy Days of Obligation Masses will end the weekend of Saturday / Sunday, August 14 / 15, 2021.

By the same date we will stop celebrating the parking lot mass and start celebrating all masses in Church.

**The Church” is not enforcing masks and social distancing.** Some parishioners may still wish to personally continue those practices, but the Church is not enforcing them. All tape / pew barriers are removed, and all practices such as taking temperatures, contact tracing, etc., would cease.