

Sharing  
the Spirit  
of Love

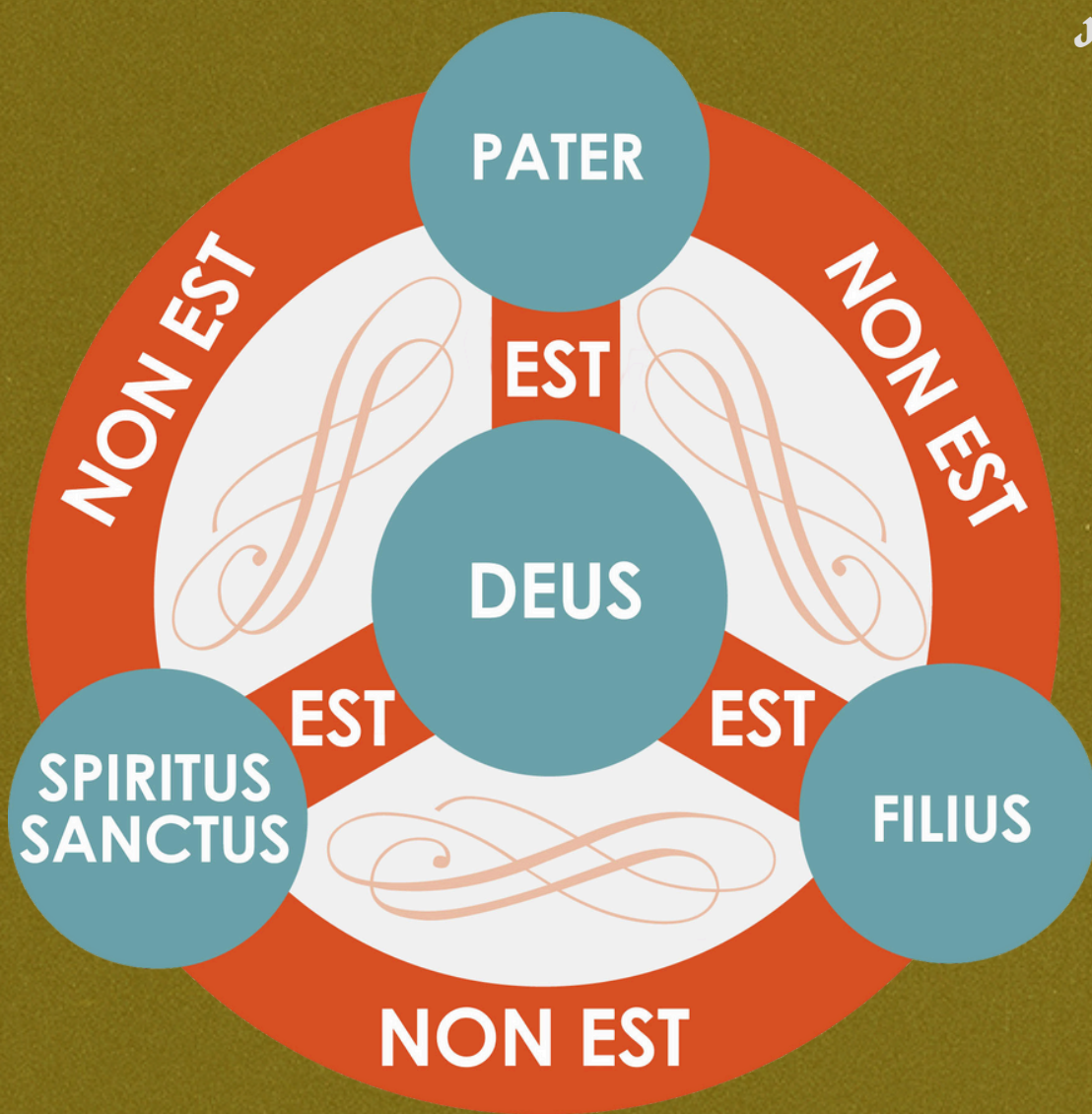
Catholic Church Community of

# St. Thomas More

115 Kings Highway, Hauppauge NY 11788

www.stmli.org | (631) 234-5551

June 15<sup>th</sup> 2025



## This Week's Readings

Proverbs 8:22-31

Psalms 8:4-9

Romans 5:1-5

John 16:12-15

## Solemnity of the Most Holy Trinity

### Religious Ed

631-234-0397 (call)

reled@stmli.org (email)

### Rectory

631-234-5551 (call)

631-213-6882 (text)

rectory@stmli.org (email)

### Outreach

631-234-3149 (call)

outreach@stmli.org (email)



# This Week's Masses

**Saturday, June 14th**  
**5:00pm** Father's Day Novena

**Sunday, June 15th**  
*Most Holy Trinity*  
**8:00am** Father's Day Novena

**9:30am** Father's Day Novena

**11:30am** Father's Day Novena

**Monday, June 16th**  
**9:00am** Father's Day Novena

**Tuesday, June 17th**  
**9:00am** Father's Day Novena

**Wednesday, June 18th**  
**9:00am** Father's Day Novena

**Thursday, June 19th**  
**9:00am** Father's Day Novena

**Friday, June 20th**  
**9:00am** Father's Day Novena

**Saturday, June 21st**  
**5:00pm** James J Murphy Sr.  
 Lauren Weiler

**Sunday, June 22nd**  
*Corpus Christi*  
**8:00am** Robert Joseph Prestopino

**9:30am** Don Friedman  
 Elaine Addie

**11:30am** Richard Stout  
 Segundo Francisco Pillco  
 (living)



## Parish Mission

St. Thomas More Roman Catholic Church is a parish community striving to share the Spirit of Love through Prayer, Worship, the Sacraments, the Teachings of the Church, and our concern for others, through Christian Stewardship.

## Saints of the Week

St. Romuald (6/19)  
 St. Aloysius Gonzaga (6/21)  
**St. Thomas More (6/22)**  
 St. Paulinus of Nola (6/22)  
 St. John Fisher (6/22)  
**Nativity of St. John the Baptist (6/24)**

Saints in heaven, *pray for us*

## Prepare for Next Weekend

**Most Holy Trinity**  
**June 15th 2025**

### Readings

Genesis 14:18-20  
 Psalm 110:1-4  
 1 Corinthians 11:23-26  
 Luke 9:11b-17

### Focus Questions

1: Describe a time when you were hungry and you were fed in an unexpected way.  
 2: What is your reaction to the miracle of the loaves and fish?  
 3: Relate a time when you prepared a meal and more people arrived. What did you do to feed everyone?  
 Families: This week, pray a blessing before each meal.

### Gospel of Luke (9:11b-17)

Jesus spoke to the crowds about the kingdom of God, and he healed those who needed to be cured.  
 As the day was drawing to a close, the Twelve approached him and said, "Dismiss the crowd so that they can go to the surrounding villages and farms and find lodging and provisions; for we are in a deserted place here."  
 He said to them, "Give them some food yourselves." They replied, "Five loaves and two fish are all we have, unless we ourselves go and buy food for all these people." Now the men there numbered about five thousand.  
 Then he said to his disciples, "Have them sit down in groups of about fifty." They did so and made them all sit down.  
 Then taking the five loaves and the two fish, and looking up to heaven, he said the blessing over them, broke them, and gave them to the disciples to set before the crowd. They all ate and were satisfied.  
 And when the leftover fragments were picked up, they filled twelve wicker baskets.

our  
*daily bread*

**Mon-Fri**  
 9am

**Sat**  
 5pm

**Sun**  
 8am  
 9:30am  
 11:30am



# From the Pastor

A woman at a bank **asked the cashier to cash a check** for her. Citing company policy, the cashier asked for her identification. The woman gasped! Finally, she managed to say, "But Jonathan, I am your mother."

The son at the bank treated his mother like a customer, while she wanted her son to recognize her in relation to him as his mother. The son wanted his mother to prove who she claimed to be with documents. The mother wanted her son to know her from his living relationship with her.

We may want to **grasp the deepest mystery of God's existence** through the means of formulas, equations, philosophical syllogism, and theological definition. We have certain methodology of arriving at the truth, for example; by way of elimination, by way of analyzing, by way of proving with evidences, and various other ways like these. But God's mystery escapes all our methods. Mystery cannot be proven; it can only be experienced in love and patience. It cannot be solved as a problem; it has to be allowed to grow in oneself, in relating oneself with it.

The **Solemn Feast of the Most Holy Trinity** invites us to experience the divine mystery, not with our limited and insufficient tools but through the revelation that God in Jesus has given us. God is not an object to be proved. God is the living being in three persons existing in perfect, self-giving and creative love. God is a living mystery who reveals His divine self in love.

One cannot prove God to the other. **God is to be loved and experienced in love.** We can approach God only in love. The more one begins to live a life of love, the better that person begins to feel and realize God's existence and the truth about God. The Most Holy Trinity is the mystery of love and exists in love. One has to become a lover in order to know and experience the Beloved. God the lover loves us, and we the beloved of God will not experience God until we become lovers of God.

The **Father God loves the world and sends His son to reconcile and unite** with God the Father through His son. Unless and until we join in this big flow of love from God to us through His son, we will not understand or experience God. Also, the Father and the Son send the Holy Spirit to dwell in our hearts so that we may realize and reassure our hearts that God is our Father. Thus, we become His children through His Son Jesus. We are in the love-web of God the Father, God the Son and God the Holy Spirit. Whoever opens themselves in love will experience God in three persons. The feast of the Trinity invites us to join the active love of God the Father, God the Son and God the Holy Spirit.

May the love of God in three persons remain in our hearts and homes.

With love and prayers,  
Father Antony



## Our Staff

### Rectory

Theresa Recce (sacraments)  
theresa@stmli.org

Dottie Castaldo (finance)  
finance@stmli.org

Alex White (operations)  
rectory@stmli.org

### Clergy

Father Antony Asir, Pastor  
pastor@stmli.org

Matthew T.J. Surico, Deacon  
deacon.matt@stmli.org

Edward Vigneaux, Deacon (Ret)  
Robert D. Weisz, Deacon (Ret)

### Religious Ed

Mary Ellen Carrol, DRE  
maryellen@stmli.org

Linda Ronning  
reled@stmli.org

Joanne Anelli

### Youth Ministry

Noelle White  
youthgroup@stmli.org

### Music Ministry

Emilia Savarese, Director  
(631) 724-8820

# Prayers & Petitions

## Pray for the Deceased

Grace Harold  
Margaret Sheehan  
Vito Marziliano  
Perry Lipari  
Joseph Barrett

We continuously pray for our deceased loved ones and all souls in purgatory.

St Gertrude, pray for us.

## Pray for the Sick

Ana Beltrani  
Andrew Valentine  
Angela Tolentino  
Ann Russo  
Barbara Foberg  
Christopher Conley  
Christy Torkelsen  
Codier Codispoti  
Diane McCann  
Ellen Murphy

Grace Harold  
Jo Garvey  
John Zuzzolo  
Joseph Barrett  
Joseph Tuffarelli  
Larry Wilson  
Linda Heller  
Lori Rooney  
Lorraine White

Marge McGowan  
Maria U Aldaba  
Maria Andria  
MaryAnn Landi  
Michael Jacobs Jr.  
Noah Simonetti  
Nunzio Puleo  
Peter Cappisillo  
Richard Landi  
Rosalie Malerba

\*This listing will reset on September 30th, 2025

To add a name to the sick list, please fill out a card from the literature rack place it in the collection basket, or contact the Rectory by phone or email.

## Altar Bread & Wine Memorial

June 16<sup>th</sup> - June 22<sup>nd</sup>



Contact the Rectory to arrange a memorial for the Altar Bread & Wine. Requested donation for the week is \$50

## Pray for our Clergy

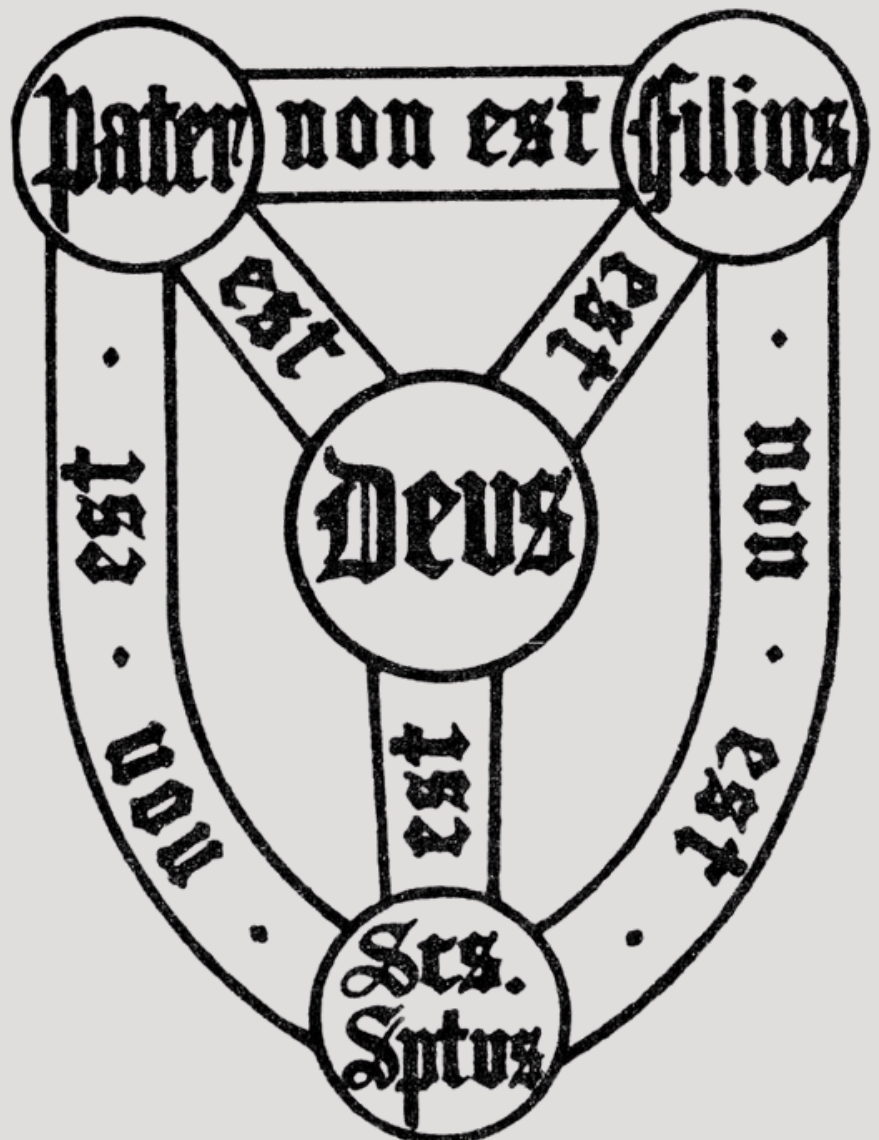
Father Antony Asir  
Deacon Robert Weisz  
Deacon Edward Vigneaux  
Deacon Matthew Surico  
The Capuchin Friars  
Father Lenny Carlino  
Bishop John Barres  
Pope Leo XIV

## Pray for our Military

Please continue to pray for the brave members of our Parish Family who serve our country:

Troy A Maida	Joseph Kirsch
Connor Hendrickson	Allen Kirsch
Evan Hendrickson	Nicholas Gajda
Ryan Smith	Alexandria Feys Gajda
Will Maley	Andrew Lynch

We also pray for our deceased service members, and for our veterans, in gratitude for their service, and in hope that they will find the support they need here at home.



The Shield of the Trinity (*Scutum Fidei*) summarizes the first part of the Athanasian Creed



# Support our Parish

## Financial Support

Collection from:  
June 7<sup>th</sup> & June 8<sup>th</sup>

# \$5953

Please consider supporting St. Thomas More. We encourage all parishioners to try electronic giving through Faith Direct. It is both convenient and secure. For more information on Faith Direct, check the literature rack in the Narthex, or visit us online at [stmli.org](http://stmli.org)

## Physical Support

There are many different ways to support the St. Thomas More Parish Community! Whether you are 4 or 40, 8 or 80, there are ways for everyone to be involved.

### Eucharistic Ministers

Patty Citro  
[pcitro78@yahoo.com](mailto:pcitro78@yahoo.com)

### Parish Outreach

Marti White  
[outreach@stmli.org](mailto:outreach@stmli.org)

### Pastoral Council

Joe Fratomico  
[bjfrat1@gmail.com](mailto:bjfrat1@gmail.com)

### Altar Servers

Deacon Matt  
[altarservers@stmli.org](mailto:altarservers@stmli.org)

### Lector Ministry

Mike Petagna  
[mpetagna22@gmail.com](mailto:mpetagna22@gmail.com)

### Hospitality Ministry

Ellie Stout  
[gram11@optonline.net](mailto:gram11@optonline.net)

### Consolation Ministry

Eileen Weidig  
631-724-2462

### OCIA

Ann Russo  
[redaa@aol.com](mailto:redaa@aol.com)

### Young at Heart

Anna Beltrani  
631-234-0714

Whether giving money, time, or labor, all your support is appreciated. St. Thomas More would not exist as it does without the generosity of our Parish Family.

### A Gentle Reminder:

Please do not place clothing or household items in the food bins or leave them at Outreach. We do not have a lot of extra storage space.

Please call the Outreach office and one of our volunteers can determine if we have a family that could use your donation, or direct you to another place where you can donate.

## Parish Social Ministry

"No one has ever become poor by giving."

ANNE FRANK

### Contact Parish Outreach

631-234-3149

[outreach@stmli.org](mailto:outreach@stmli.org)

Mon-Thur 10AM to 2PM

Please reach out to Parish Outreach if you are, or know of someone, in need of support. Keep our elderly neighbors in mind and let us know if there is anyone you would like us to reach out to.

### Can you help?

We have an elderly parishioner who needs a ride to Sunday Mass (either 9:30 or 11:30). If you are able to help, please call the Outreach office. (located on the Hauppauge/Nesconset border)

## Society of St. Vincent de Paul

As we celebrate the mystery of the Trinity we also realize the mystery of how much God loves and cares for us each day.

Believing in this, our lives can then overflow in thanksgiving and praise!

Is there a family you know who needs assistance?

Please call the Society of St. Vincent de Paul so that together we can help those who are in need. To contact us, call 631-648-2760 or email [svdp.stm@aol.com](mailto:svdp.stm@aol.com)



## OUR SHELVES ARE VERY LOW ON...

Pancake Mix  
Syrup  
Cereal  
Pasta  
Jelly  
Cookies

Boxed Milk  
Drinks  
Drink Mixes  
Soap  
Toothpaste  
Detergent

### WE APPRECIATE ALL OF YOUR DONATIONS!

Please remember that it is difficult for us to use large cans, bottles, bags of rice, etc. as many of our neighbors do not have the ability to store extra food. Packages for 2-4 people are ideal.



ST. THOMAS MORE  
† PARISH OUTREACH †

# Baptisms

in our church

Congratulations! We were excited to welcome the following children into the Catholic Church during their recent baptisms:

Jacob Andrew Sheehan  
child of Katie Ann & Daniel

Pietra Rose Dill  
child of Francesca & Steven

## QUESTION OF THE WEEK

During which council was the Holy Spirit declared consubstantial with the Father and Son?

- a: The Council of Nicaea
- b: The Council of Constantinople
- c: The Council of Ephesus
- d: The Council of Chalcedon



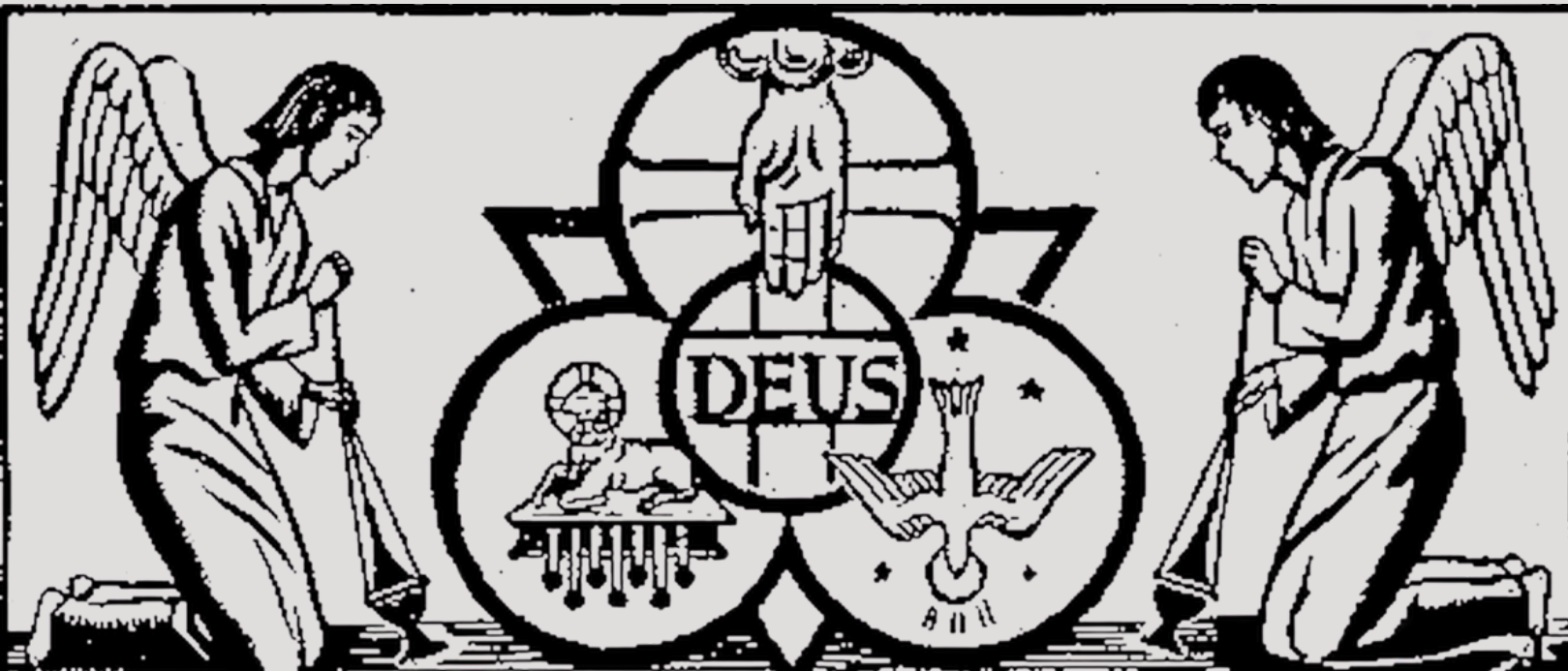
Answer: B (Constantinople).  
Nicaea: equality of Father & Son. repudiated Arianism.  
Constantinople: expanded Nicene Creed. defined divinity of Holy Spirit.  
Ephesus: Mary as Theotokos (god-bearer)  
Chalcedon: Jesus as both fully God and fully Man

## Got questions about life?

Alpha-

Returning to STM  
September 15<sup>th</sup> 2025

Alpha





St Thomas More/Msgr. Francis S Midura  
Council #6062  
Grand Knight Brad Fine

## Council Scholarship Application

The Knights of Columbus Council # 6062 is a nonprofit organization established to assist the St. Thomas More community. The organization is comprised of men from the St. Thomas More Parish. Through a variety of events and activities, we donate funds, provide services and time to many causes, one of them being our community youth. This scholarship is one way we as a council, have decided to give back to a member of our community that lives his or her life in a way that echoes the mission of our council.

**Who is eligible?** All current graduating high school seniors who are members of the St. Thomas More Parish

**How will the winner be selected?** The winner will be selected by the Grand Knight and a committee comprised of officers of the council. The judges will evaluate eligible student's application in relation to their goals, school and community service, as well as other significant information that the applicant includes in the required essay. The winner will be notified by the end of June. The award winner and his or her family will be invited to the council's regular business meeting on the first Wednesday of July or other day to be specified. No materials will be returned to the candidates. All entries will see results posted in the church bulletin.

**How much is the scholarship?** The council will award the winner with a check for \$250 with the intention that the money be used to offset the expenses of college.

**How do I apply?** Complete the application on the next page, and attach a typed 300-word essay.

**Essay Question** Jesus was asked which is the Greatest Commandment in the law? Jesus replied this is the First and Greatest Commandment and the second is like it. What were those Commandments? What did they mean then and what do they mean to you today? There are no wrong answers, just follow your heart.

Mail both the application and essay to:

Knights of Columbus  
115 Kings Highway  
Hauppauge, NY 11788

Deadline is June 25<sup>th</sup> 2025



# Council Scholarship Application

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Email: \_\_\_\_\_

Phone: \_\_\_\_\_

Are you a member of the St. Thomas More Parish? \_\_\_\_\_

Which high school did you attend? \_\_\_\_\_

Which college/university are you attending in the fall? \_\_\_\_\_

What is your intended major? \_\_\_\_\_

List community service activities that you have been involved in. Most recent first.

	Activity	Organization	Date(s)
1:	_____	_____	_____
2:	_____	_____	_____
3:	_____	_____	_____
4:	_____	_____	_____
5:	_____	_____	_____

List any awards or achievements you have earned. Most recent first.

	Award	Organization	Date(s)
1:	_____	_____	_____
2:	_____	_____	_____
3:	_____	_____	_____

I declare that all information entered above is true and correct, and the essay I submitted is my own work.

\_\_\_\_\_  
Applicant's Signature

\_\_\_\_\_  
Parent/Guardian Signature



MSGR. FRANCIS S. MIDURA MEMORIAL

# GOLF OUTING

MONDAY, SEPT. 15TH  
9:00AM SHOTGUN START



\$190 per golfer  
Cart included

Lunch, Dinner Buffet  
with 2-hour open bar

Smithtown Landing  
495 Landing Avenue

SAVE  
THE  
DATE

\*Price increase to \$200  
after 8/15. Register early!

# St. Thomas More / Msgr. Francis S. Midura

## Annual Golf Outing

**9/15/25 at Smithtown Landing CC 9:00 AM shotgun start**



### Registration Form (Please Print)

Golfers:	Name	Contact Number	Email
1.	_____	_____	_____
2.	_____	_____	_____
3.	_____	_____	_____
4.	_____	_____	_____

Please fill out a separate form for each Foursome. Singles or Twosomes will be paired with other golfers.

Include a check for **\$190.00** per golfer prior to August 15<sup>th</sup> - **\$200.00** per golfer after August 15<sup>th</sup>

Checks made out to: St. Thomas More Parish

Outing Day Check-In begins at **7:30 AM** with coffee and donuts.

**Dinner Only Patrons:** Please include a check for **\$100.00** per person made out to St. Thomas More Parish

	Name	Contact Number	Email
1.	_____	_____	_____
2.	_____	_____	_____
3.	_____	_____	_____
4.	_____	_____	_____

Return Form in envelope provided by mail or drop off at Church.



# DRVC EUCHARISTIC PILGRIMAGE & CONGRESS

A WRAP UP  
BY DEACON MATT

The Diocesan Eucharistic Pilgrimage and Congress was a rousing success and a joy in which to partake. The Pilgrimages started at St. Agnes Cathedral in Rockville Centre and at St. Therese in Montauk on Saturday May 31. Each day the monstrances were accompanied by clergy, nuns, perpetual pilgrims and lay faithful through the streets of Long Island, stopping at various schools, churches, and other points. In order to get the perpetual pilgrims and the Blessed Sacrament between places, two small school buses from Holy Trinity High School were used. It was great to encounter both the bus and the perpetual pilgrims at various places during the week. As far as some personal highlights, on Monday June 2, I had the pleasure of participating in Adoration at Our Lady of Mt. Carmel, Patchogue. We also did a Eucharistic Procession out of the church and around the grounds of the church. On Thursday June 5, the faithful gathered outside St. John of God in Central Islip for prayers and to lay flowers in front of the Blessed Sacrament. We then processed through the streets of Central Islip and Brentwood before arriving at St. Anne's in Brentwood. How inspiring it was to walk with so many fervent Catholics of all ages, including those with canes and crutches! There was another beautiful opportunity for Adoration at St. Philip Neri on Friday June 6. The choir there was outstanding.



And then there was the Eucharistic Congress, called "Behold," on Pentecost Sunday June 8. I ran into several fellow St. Thomas More parishioners there! Most of the activities took place at St. Anthony's High School in Melville. They have a lovely chapel named Our Lady of the Angels, which was a perfect place for meditation before our Lord in the Eucharist. There were several first class relics outside the chapel, including those from Blessed Carlos Arcutis, St. Agnes (patron of our diocese), St. Peter (the first pope) and one of my favorite saints, St. Thomas Aquinas. The Student Center was where many of the gatherings of the Congress occurred. As you entered the seating section, you were greeted by a first class relic of the Cross on which our Lord died for all of us! We participated in recitations of the Rosary and the Chaplet of Divine Mercy. We also had a Holy Hour in the Center. I attended a thought provoking breakout session about Jesus who is medicine for our souls by a dynamic priest, Fr. Pierre Toussaint. We were treated to an excellent keynote by renowned author Dr. Edward Sri about the importance of prayer, especially mental prayer, as he used some thoughts from St. Teresa of Avila. There was also a very stirring keynote by Fr. Daniel Rivera (he participated in much of the Pilgrimage activities as well) reminding us that Jesus is our Lord and our God.



Through it all, I enjoyed meeting up with fellow parishioners, brother deacons, and some of our wonderful priests, bishops, religious and seminarians. At the Congress, I had several encounters with complete strangers who were so happy to be joining together in this loving expression of our worship of Jesus in the Blessed Sacrament and what he means to all of us, both personally as well as the Church. All the days of the Pilgrimage and Congress were a joyful reminder of the experience I had at the National Eucharistic Congress last year in Indianapolis. No matter who we are, or where we come from, or what our journey has been like in life, we are blessed to have many opportunities to spend time with our Lord in the Blessed Sacrament. It's time for each of us to renew our commitment to him. In what ways will we as a parish of St. Thomas More find ways to express our joy and devotion to our Lord? How will we continue his mission here on earth to build the Kingdom of God? How can each of us make more time for him, both in public and in private worship? It's up to each of us to pray about that and then act on it!





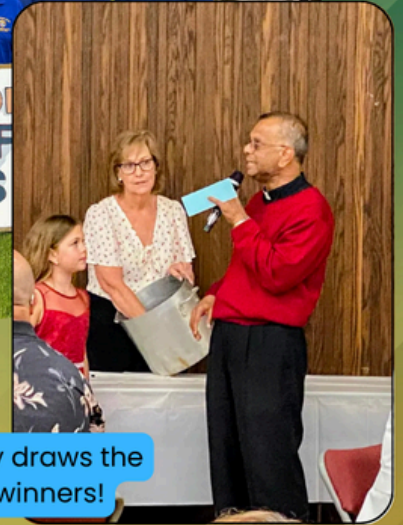
# FEAST WEEKEND AT STM



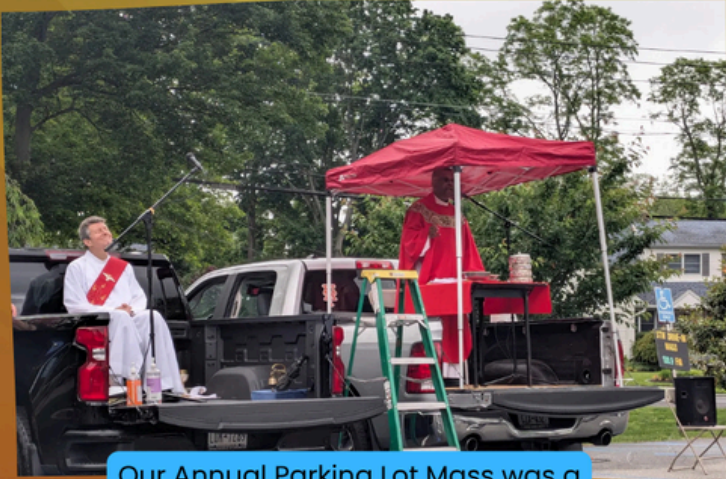
75 Kids came for Children's Liturgy, and the 1<sup>st</sup> Graders received Certificates of Completion for their first year of Religious Education!



Our Knights, who always provide a delicious Pancake Breakfast!



Fr Antony draws the raffle winners!



Our Annual Parking Lot Mass was a success! The rain was kind enough to stop just in time for Mass!



Rebecca Trentini & Steven Hromin were wed on June 7th!



Presenting the babies that will be Baptized in the coming month!



# The Athanasian Creed

## *Quicunque Vult*

Whosoever will be saved, before all things it is necessary that he hold the catholic faith. Which faith unless every one do keep whole and undefiled, without doubt he shall perish everlastingly. And the catholic faith is this: that we worship one God in Trinity, and Trinity in Unity; neither confounding the Persons, nor dividing the Essence. For there is one Person of the Father; another of the Son; and another of the Holy Ghost. But the Godhead of the Father, of the Son, and of the Holy Ghost, is all one; the Glory equal, the Majesty coeternal. Such as the Father is; such is the Son; and such is the Holy Ghost. The Father uncreated; the Son uncreated; and the Holy Ghost uncreated. The Father infinite; the Son infinite; and the Holy Ghost infinite. The Father eternal; the Son eternal; and the Holy Ghost eternal. And yet they are not three eternals; but one eternal. As also there are not three uncreated; nor three infinities, but one uncreated; and one infinite. So likewise the Father is Almighty; the Son Almighty; and the Holy Ghost Almighty. And yet they are not three Almighties; but one Almighty. So the Father is God; the Son is God; and the Holy Ghost is God. And yet they are not three Gods; but one God. So likewise the Father is Lord; the Son Lord; and the Holy Ghost Lord. And yet not three Lords; but one Lord. For like as we are compelled by the Christian verity; to acknowledge every Person by himself to be God and Lord; So are we forbidden by the catholic religion; to say, There are three Gods, or three Lords. The Father is made of none; neither created, nor begotten. The Son is of the Father alone; not made, nor created; but begotten. The Holy Ghost is of the Father and of the Son; neither made, nor created, nor begotten; but proceeding. So there is one Father, not three Fathers; one Son, not three Sons; one Holy Ghost, not three Holy Ghosts. And in this Trinity none is before, or after another; none is greater, or less than another. But the whole three Persons are coeternal, and coequal. So that in all things, as aforesaid; the Unity in Trinity, and the Trinity in Unity, is to be worshipped. He therefore that will be saved, let him thus think of the Trinity.

Furthermore, it is necessary to everlasting salvation; that he also believe faithfully the Incarnation of our Lord Jesus Christ. For the right Faith is, that we believe and confess; that our Lord Jesus Christ, the Son of God, is God and Man; God, of the Substance [Essence] of the Father; begotten before the worlds; and Man, of the Substance [Essence] of his mother, born in the world. Perfect God; and perfect Man, of a reasonable soul and human flesh subsisting. Equal to the Father, as touching his Godhead; and inferior to the Father as touching his Manhood. Who although he is God and Man; yet he is not two, but one Christ. One; not by conversion of the Godhead into flesh; but by assumption of the Manhood into God. One altogether; not by confusion of Substance [Essence]; but by unity of Person. For as the reasonable soul and flesh is one man; so God and Man is one Christ; Who suffered for our salvation; descended into hell; rose again the third day from the dead. He ascended into heaven, he sitteth on the right hand of God the Father Almighty, from whence he will come to judge the living and the dead. At whose coming all men will rise again with their bodies; And shall give account for their own works. And they that have done good shall go into life everlasting; and they that have done evil, into everlasting fire. This is the catholic faith; which except a man believe truly and firmly, he cannot be saved.

Called *Quicunque Vult* (latin for its opening words “Whosoever wishes”, it was the first creed to state the equality of the parts of the Trinity. While used less often these days in favor of the Nicene-Constantinopolitan Creed (the commonly used one during Mass) and the Apostles’ Creed, it is still sometimes prayed on Trinity Sunday. Used as early as the 6<sup>th</sup> century, it is attributed to St. Athanasius (although it is unlikely he was the author)

Fun Fact: *Quincunque Vult* was to help distinguish our beliefs from Arianism, the heretical belief that Jesus is a creation of, and therefore distinct from, God.



**SAVE AMERICAN AGRICULTURE AND FORESTS**

# JOIN THE BATTLE. BEAT THE BUG.

**STOP THE SPREAD OF THE SPOTTED LANTERNFLY.**

## CHECK YOUR VEHICLE

Search for all spotted lanternfly life stages



**Egg mass**  
Sept.-June



**Early nymph**  
April-July

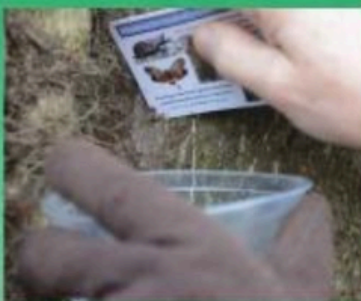


**Late nymph**  
July-Sept.



**Adult**  
July-Dec.

## SCRAPE. SQUASH. REPORT.



**Scrape**  
egg masses into a  
container of rubbing  
alcohol or hand sanitizer



**Squash**  
any bugs  
you see

**Contact your  
State Department of  
Agriculture**

**Report**  
any sightings



**LAUDATO SI'  
MOVEMENT**

Catholics for Our Common Home





**DARK**

cannot drive  
out **DARK**



**only**

**Light**

can do **THAT.**

Hate cannot drive out hate

**only**

**Love**



can do

**THAT.** - Martin  
Luther King  
jr.